

# SERVICE FOR THE LORD'S DAY

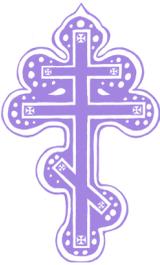
## WINNETKA PRESBYTERIAN CHURCH

FIRST SUNDAY IN LENT  
MARCH 6, 2022



### TODAY'S LITURGY AND PRAYERS

Throughout Lent, we are incorporating prayers from the Iona Community into our Sunday worship. Iona is an ecumenical community located in Scotland. Some members of WPC will be going on pilgrimage to this sacred space this summer.



### TODAY'S MUSIC

Today's responses are from the Ukrainian Orthodox tradition. These chants originated in the region of Kyiv, and were brought to Moscow by singers in the mid-17th century. They are shared in common by both Ukrainian and Russian Orthodox Christians. Although closely related to Byzantine chant, these chants tend to be simpler and shorter. We continue to pray for peace in Ukraine.

## GATHERING

**PRELUDE**

**WELCOME**

**SILENT REFLECTION**

## CHORAL INTROIT

Forgiveness Sunday Vespers  
Kyivan Chant

*Orthodox Christians begin their observance of Lent tomorrow. Today is known as "Forgiveness Sunday." The evening before Lent begins, Orthodox Christians gather for a service in which they ask forgiveness of each other.*

Your grace has shown forth, O Lord:

the grace which illumines our soul.

This is the acceptable time!

This is the time of repentance!

Let us lay aside the works of darkness and put on the armor of light,

that passing through the Fast as through a great sea

we may reach the Resurrection on the third day

of our Lord Jesus Christ, the Savior of our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever and unto ages of ages.

Amen.

## CALL TO WORSHIP | STANDING

Iona Community

O God, you summon the day to dawn,  
you teach the morning to waken the earth.

**Great is your name.**

**Great is your love.**

For you the valleys shall sing for joy,  
the trees of the field shall clap their hands.

**Great is your name.**

**Great is your love.**

Your love and mercy shall last forever,  
fresh as the morning, sure as the sunrise.

**Great is your name.**

**Great is your love.**



1. Could it be that God is sing - ing and these  
 2. Have you car - ried heav - y si - lence, have you  
 3. Hal - le - lu - jah for my Je - sus, for his



notes are my re - ply to the God - light warm with -  
 let old sor - rows win, or pro - claimed psalms of for -  
 life's sur - pris - ing course! May I, too, live bold re -



in me, join - ing earth and sea and sky? Sure - ly  
 give - ness, but not of - fered them with - in? Oh, the  
 sist - ance to in - jus - tice, hate and force. Sure - ly



mer - cy has a ca - dence; I can feel it in my soul! Sure - ly  
 Spir - it, she was sing - ing, e - ven when we could not hear her a -  
 peace, it has a ca - dence, ask - ing all of what we bring! And if



jus - tice builds a cho - rus, mak - ing all God's chil - dren whole!  
 bun - dant streams of liv - ing, wait - ing for us to come near.  
 mu - sic is God breath - ing, take a ho - ly breath and sing!

PRAYER OF CONFESSION

Iona Community

Before God, with the people of God,  
 we confess our brokenness:  
 to the ways we wound our lives,  
 the lives of others,  
 and the life of the world.

## CHORAL RESPONSE

Holy God (Kyivan Chant)

Holy God, Holy Mighty, Holy Immortal have mercy on us.

## WORDS OF ASSURANCE

### RESPONSE

Psalm 91

*The cantor will sing it first in Spanish, all then repeat in English. After each verse, everyone sings first in Spanish, then in English.*



Mi am - pa - ro, mi re - fu - gio, en ti, mi Dios, con -  
My ref - uge, my strong - hold, my God in whom I  
fi - o, en ti, mi Dios, con - fi - o.  
trust, my God in whom I trust.

You who shelter in the Lord, in the shadow of the Most High,  
say to God: “My refuge, my stronghold.” (refrain)

No disgrace will threaten you, no affliction will come to your house;  
God goes with you, God and all the angels. (refrain)

I will answer when you call. You shall see my saving power.  
Since you love me, I will always be with you. (refrain)

## LISTENING

### PRAYER FOR ILLUMINATION

### GOSPEL

Luke 4:1-13

This is the word of the Lord. **Thanks be to God.**

*Children are dismissed to K-6 Sunday School following the scripture reading.*

## SERMON

Identity Theft  
Rev. Paul Gilmore

## MUSICAL OFFERING

Give Me Jesus

## SHARING THE PEACE OF CHRIST | STANDING

The peace of Christ be with you. **And also with you.**

# COMMUNING

## INVITATION TO THE TABLE | STANDING

Come to the Table

G Em7 Am7

\*1 Come to the ta - ble, all you who praise God.  
2 Come eat this bread now, my bro - ken bod - y.  
3 All is now read - y, like the first ta - ble.

G Em A7 Dsus D

Laid in a sta - ble, God's gift of love:  
My vow re - mem - ber: I am your Lord.  
Pray for the Spir - it; lift up your hearts.

G G7 C Cm

Je - sus our Sav - ior poured out his life's blood.  
Drink of this wine, the cup of sal - va - tion,  
Christ has a - ris - en, our Lord and Sav - ior.

G D7 G

Our sins for - giv - en, God's gift of love.  
for you are mine, and I am your Lord.  
With great thanks - giv - ing, lift up your hearts.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Gratitude, praise,

hearts lifted high,

voices full and joyful ...

these you deserve, Holy God.

For when we were nothing, you made us something.

When we had no name and no faith and no future,

you called us your children.

When we lost our way or turned away, you did not abandon us.

When we came back to you, your arms opened wide in welcome.

And look,

you prepare a table for us

offering not just bread, not just wine,

but your very self

so that we may be filled, forgiven, healed, blessed and made new again.

You are worth all our pain and all our praise.

So now, in gratitude,

we join our voices to those of the Church on earth and in heaven:

*(Sung by the choir)*

***Holy, holy, holy, Lord of Sabaoth;***

**heaven and earth are full of thy glory. Hosanna in the highest.**

**Blessed is he that comes in the name of the Lord.**

**Hosanna in the highest.**

(Kyivan Chant)

Lord God, as we come to share the richness of your table,

we cannot forget the rawness of the earth.

We cannot take the bread of life  
and forget those who are hungry.  
We cannot take the wine of salvation  
and forget those who are in need of healing.  
We cannot hear your words of peace  
and forget the world at war  
or, if not at war, then preparing for it.  
We cannot celebrate the feast of your family  
and forget our divisions.

**For us Christ was born,  
for us Christ healed,  
preached, taught, and showed us the way to heaven;  
for us Christ was crucified,  
and for us, after death,  
Christ rose again.**

So as we do in this place  
what you did in an upstairs room,  
send down your Holy Spirit  
on us  
and on these gifts of bread and wine  
that they may become for us your body,  
healing, forgiving,  
and making us whole;  
and that we may become your body,  
loving and caring in the world  
until your kingdom comes.

We ask all these things, Holy God,  
in the power of your Spirit,  
and in the name of Jesus Christ, our Savior,  
who taught us to pray...

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever.  
Amen.

*The congregation is seated.*

## WORDS OF INSTITUTION

### COMMUNION

Kyivan Chant

O taste and see that the Lord is good. Alleluia.  
(Psalm 34)

### PRAYER AFTER COMMUNION

Iona Community

Lord Jesus Christ,  
you have put your life into our hands;  
now we put our lives into yours.  
Take us,  
renew and remake us.  
What we have been is past;  
what we shall be, through you,  
still awaits us.  
Lead us on.  
Take us with you.  
Amen.

# SENDING

CLOSING SONG | STANDING

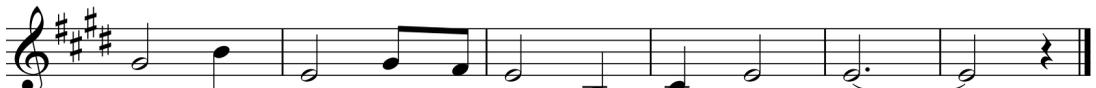
Go, My Friends, in Grace



1. Go, my friends, in grace, \_\_\_\_\_ be - neath the  
2. Go, my friends, in peace, \_\_\_\_\_ with - in this  
3. Go, my friends, in love, \_\_\_\_\_ your neigh - bors  
4. Come a - gain, my friends, \_\_\_\_\_ to wor - ship



bless - ed sky. \_\_\_\_\_ Where\_ you go,  
fall - en world. \_\_\_\_\_ Where\_ you walk,  
and\_ your foes. \_\_\_\_\_ Where\_ you serve,  
and\_ to pray. \_\_\_\_\_ When\_ we meet,



God is there, be - neath the bless - ed sky. \_\_\_\_\_  
God is there, with - in this fall - en world. \_\_\_\_\_  
God is there, in \_\_\_\_\_ neigh - bors and in foes. \_\_\_\_\_  
God is here, bless - sed be the Lord our God! \_\_\_\_\_

CHARGE AND BENEDICTION | STANDING

POSTLUDE

# EMERGENCY RESPONSE TO UKRAINE WAR



## **PRESBYTERIAN DISASTER ASSISTANCE (PDA)**

Partners are raising particular concern for the women and young children who make up the majority of the refugees. As part of the international humanitarian community, PDA urges that governments and non-governmental organizations provide assistance without discrimination due to concerns for the Roma and people of other nationalities who have also been displaced by the conflict.

In the midst of the chaos, there are sibling churches and ecumenical partners who are already providing assistance with basic items for survival. Initial assistance being provided includes shelter, food, clothing, blankets, baby food and diapers, other hygiene supplies, flashlights and candles, generators and fuel.

Our first priority is to provide funding to these partners on the ground. While the scale of this crisis is new, receiving refugees from Ukraine and other countries in Central and Eastern Europe is not, which means we have trusted, established partners with the knowledge and expertise to carry out this important work. In fact, One Great Hour of Sharing — the single largest way that Presbyterians come together every year to provide hope, help and relief — was started in response to refugees coming out of Europe.

Our response to the situation in Ukraine will include both financial and technical assistance as the network of faith communities providing humanitarian assistance grows in the months ahead.

## GIVE

- **Text** PDAUKR to 41444
- **Online** at [pcusa.org/UK22](http://pcusa.org/UK22)
- **Scan** this QR code
- **Call** (800) 872-3283
- **Mail** a check using the form on this page, made payable to Presbyterian Church U.S.A. with "DR000156-Ukraine" on the memo line.  
Mail to:



Presbyterian Church (U.S.A.)  
P.O. Box 643700  
Pittsburgh, PA 15264-3700

## ACT

Urge the U.S. government to support generous aid for refugees and civilians suffering in Ukraine, and call for engaging a diplomatic solution to the conflict.

## PRAY

May we undergird our prayers with tangible resources to help. May we reach deeply, give generously, and welcome extravagantly. May we lift our voices in a strong and unified advocacy. May we all, even as we breathe in lament, breathe out mercy, hope and peace. And in this Lenten season, when we walk the way toward death and resurrection, repent our complicity in cultures of violence and renew our efforts toward justice and peace.

-Rev. Dr. Laurie Kraus  
Director, Presbyterian Disaster Assistance

\$500    \$125    \$50    \$25    Other \$ \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Congregation/PIN \_\_\_\_\_

Please detach the reply form and return it with your gift to your church; or enclose it in an envelope with your check and mail it to Presbyterian Church (U.S.A.), P.O. Box 643700, Pittsburgh, PA 15264-3700.



**PRESBYTERIAN  
DISASTER ASSISTANCE**  
OUT OF CHAOS, HOPE



Presbyterian Church (U.S.A.)  
**Presbyterian Mission**

UK22-BI

## ANNOUNCEMENTS

*Sign up at [winnpres.org](http://winnpres.org) to receive our weekly email for all the latest WPC news.*

### ANNUAL CONGREGATIONAL MEETING

TODAY following worship. The Annual Report is now available online at [winnpres.org](http://winnpres.org). There are also a few paper copies available in the atrium

### LENTEN CLASS ON CELTIC SPIRITUALITY

Sundays, March 13-April 10 @ 11:10am  
Conference Room B and via ZOOM

In the year 664, at the Synod of Whitby in Northumbria – an early medieval Anglo-Saxon kingdom in what is now northern England and southeast Scotland – a decision was made which altered the complexion of Christianity in Britain and perhaps much of the Western world.

If you'd like to learn what that decision was and a whole lot more about our Celtic ancestors in the faith, be part of our Lenten Class on Celtic Christianity. The class is a prelude to our church trip to Scotland in

June, but it is open not only to our travelers but to the whole congregation.

J. Philip Newell's book, *Listening for the Heartbeat of God: A Celtic Spirituality*, will be the text for the class. You can order the book on Amazon.

## WEEKLY OPPORTUNITIES

*Zoom links can be found in your weekly email or at [winnpres.org](http://winnpres.org).*

## SERVING TODAY

Worship Leaders: Paul Gilmore, Geoff Duffy

Greeter: Nancy Holly

Call to Worship: Connor Ray

Lector: Brady Ray

Musicians: Bryan Wlas, Elizabeth Vaughan,

Daniel Rausch, Laura Bumgardner

Sound: Stephen Gloyd

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## WINNETKA PRESBYTERIAN CHURCH

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Geoff Duffy, Director of Music/Associate Director of Worship

Nancy Holly, Director of Children's Ministry/Youth Coordinator

Rev. Phyllis Beattie and Rev. Kathy Dale McNair, Parish Associates

Greg Hartfield, Custodian

